Examples of ὥστε

ἔχω δ' ἐπιδεῖξαι καὶ γυναιξὶ ταῖς γαμεταῖς τοὺς μὲν οὕτω χρωμένους ὥστε συνεργοὺς ἔχειν αὐτὰς εἰς τὸ συναύξειν τοὺς οἴκους, τοὺς δὲ ᾗ ὅτι πλεῖστον λυμαίνονται.

I can show you that some husbands treat their wives in such a way that they can consider them partners in the growth of their property, whereas others treat them in such a way that they completely ruin it.

Xenophon Economics 3.10

πυθόμενος γὰρ ὅτι τὸ μειράκιον ἦν παρ' ἐμοί, ἐλθὼν ἐπὶ τὴν οἰκίαν τὴν ἐμὴν νύκτωρ μεθύων, ἐκκόψας τὰς θύρας εἰσῆλθεν εἰς τὴν γυναικωνῖτιν, ἔνδον οὐσῶν τῆς τε ἀδελφῆς τῆς ἐμῆς καὶ τῶν ἀδελφιδῶν, αἳ οὕτω κοσμίως βεβιώκασιν ὥστε καὶ ὑπὸ τῶν οἰκείων ὁρώμεναι αἰσχύνεσθαι.

When he found out that the boy was staying with me, he came to my house drunk one night, broke down the doors and went into the women's quarters, where my sister and nieces were. They lived such proper lives that they were ashamed even to be seen by servants.

Lysias Speeches 3.6

πυθόμενος γὰρ ὅτι τὸ μειράκιον ἦν παρ' ἐμοί, ἐλθὼν ἐπὶ τὴν οἰκίαν τὴν ἐμὴν νύκτωρ μεθύων, ἐκκόψας τὰς θύρας εἰσῆλθεν εἰς τὴν γυναικωνῖτιν, ἔνδον οὐσῶν τῆς τε ἀδελφῆς τῆς ἐμῆς καὶ τῶν ἀδελφιδῶν, αἳ οὕτω κοσμίως βεβιώκασιν ὥστε καὶ ὑπὸ τῶν οἰκείων ὁρώμεναι αἰσχύνεσθαι.

When he found out that the boy was staying with me, he came to my house drunk one night, broke down the doors and went into the women's quarters, where my sister and nieces were. They lived such proper lives that they were ashamed even to be seen by servants.

Lysias Speeches 3.6

οὗτος τοίνυν εἰς τοῦτο ἦλθεν ὕβρεως ὥστ᾽ οὐ πρότερον ἠθέλησεν ἀπελθεῖν, πρὶν αὐτὸν ἡγούμενοι δεινὰ ποιεῖν οἱ παραγενόμενοι καὶ οἱ μετ᾽ αὐτοῦ ἐλθόντες, ἐπὶ παῖδας κόρας καὶ ὀρφανὰς εἰσιόντα, ἐξήλασαν βίᾳ.

He reached such lengths of depravity that he was not willing to leave until the onlookers and those who had accompanied him, thinking that he was behaving terribly by breaking in on girls and orphans, dragged him away forcibly.

Lysias Speeches 3.7

οὗτος τοίνυν εἰς τοῦτο ἦλθεν ὕβρεως ὥστ᾽ οὐ πρότερον ἠθέλησεν ἀπελθεῖν, πρὶν αὐτὸν ἡγούμενοι δεινὰ ποιεῖν οἱ παραγενόμενοι καὶ οἱ μετ᾽ αὐτοῦ ἐλθόντες, ἐπὶ παῖδας κόρας καὶ ὀρφανὰς εἰσιόντα, ἐξήλασαν βίᾳ.

He reached such lengths of depravity that he was not willing to leave until the onlookers and those who had accompanied him, thinking that he was behaving terribly by breaking in on girls and orphans, dragged him away forcibly.

Lysias Speeches 3.7

καὶ οὕτως ἤδη συνειθισμένον ἦν, ὥστε πολλάκις ἡ γυνὴ ἀπῄει κάτω καθευδήσουσα ὡς τὸ παιδίον, ἵνα τὸν τιτθὸν αὐτῷ διδῷ καὶ μὴ βοᾷ.

And we were so used to this arrangement that my wife often went downstairs to sleep with the child, to breastfeed it and stop it crying.

Lysias Speeches 1.10

πολλάκις γὰρ ἔμοιγ' ἐπελήλυθε καὶ τοῦτο φοβεῖσθαι, μή τι δαιμόνιον τὰ πράγματ' ἐλαύνῃ, ὥστε λοιδορίας, φθόνου, σκώμματος, ἥστινος ἂν τύχηθ' ἕνεκ' αἰτίας ἀνθρώπους μισθωτούς, ὧν οὐδ' ἂν ἀρνηθεῖεν ἔνιοι ὡς οὐκ εἰσὶ τοιοῦτοι, λέγειν κελεύετε, καὶ γελᾶτε, ἄν τισι λοιδορηθῶσιν.

Often it has come over me even to fear that some demonic force is controlling the situation, with the result that through love of insults or envy or ribaldry or whatever other excuse you come across, you order these hired men to speak - some of them would not even deny that they are hired - and you laugh if they insult anyone.

Demosthenes 9.53

πολλάκις γὰρ ἔμοιγ' ἐπελήλυθε καὶ τοῦτο φοβεῖσθαι, μή τι δαιμόνιον τὰ πράγματ' ἐλαύνῃ, ὥστε λοιδορίας, φθόνου, σκώμματος, ἥστινος ἂν τύχηθ' ἕνεκ' αἰτίας ἀνθρώπους μισθωτούς, ὧν οὐδ' ἂν ἀρνηθεῖεν ἔνιοι ὡς οὐκ εἰσὶ τοιοῦτοι, λέγειν κελεύετε, καὶ γελᾶτε, ἄν τισι λοιδορηθῶσιν.

Often it has come over me even to fear that some demonic force is controlling the situation, with the result that through love of insults or envy or ribaldry or whatever other excuse you come across, you order these hired men to speak - some of them would not even deny that they are hired - and you laugh if they insult anyone.

Demosthenes 9.53

περὶ τούτου γὰρ μόνου τοῦ ἀδικήματος καὶ ἐν δημοκρατίᾳ καὶ ὀλιγαρχίᾳ ἡ αὐτὴ τιμωρία τοῖς ἀσθενεστάτοις πρὸς τοὺς τὰ μέγιστα δυναμένους ἀποδέδοται, ὥστε τὸν χείριστον τῶν αὐτῶν τυγχάνειν τῷ βελτίστῳ·

for in the case of this crime alone, under both democracy and oligarchy, the same requital is accorded to the weakest against the strongest, so that the lowest gets the same treatment as the highest.

Lysias Speeches 1.2