## Examples of $\dot{\omega} \varsigma$


$\delta \alpha ́ \varphi \vee \eta \varsigma, ~ \dot{~} \lambda \alpha \alpha i ́ \alpha \varsigma, ~ \alpha ̀ \alpha \pi \varepsilon ́ \lambda o v . ~$
This place is holy, at a guess, full of olives, laurel and vines.
Sophocles Oedipus at Colonus 16-17



And we were so used to this arrangement that my wife often went downstairs to sleep with the child, to breastfeed it and stop it crying.

Lysias Speeches 1.10



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 When I was rich in the city first I was afraid that someone would break into my house, take my money, and do some harm to me.

Xenophon Symposium 4.30



Alas. Have they discovered the child I sent away? Where on earth from? Wretched me, I am ruined.

Euripides Andromache 70-71

My child, you will soon find out what is going on,
Aeschylus Eumenides 454

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 oűt $\tau \tilde{\omega} v \varphi \tilde{\lambda} \lambda \omega v$.
"If only that were the case, by Zeus and all the gods", I said, "as then I would not leave a single penny of my own money or my friends' money untouched!"

Plato Protagoras 310d
 ои้тє $\tau \tilde{\omega} \nu \varphi$ $\varphi \lambda \omega \nu$.
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 He's staying with Kallias son of Hipponicus, so I've heard.

Plato Protagoras 310d

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For the most part Protagoras spends his time inside, so don't worry, we'll find him in, in all likelihood



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 үєvŋбó $\mu \varepsilon v o$;
"Tell me, Hippocrates," I said, "who is it that you are going to see and who is it that you want to become as you are now going to see Protagoras?"

Plato Protagoras 310d

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"Tell me, Hippocrates," I said, "who is it that you are going to see and who is it that you want to become as you are now going to see Protagoras?"

Plato Protagoras 310d

He calls me two-faced, saying that I try to get on with both sides.
Xenophon Hellenica 2.3.47
 $\pi \rho о Ө \nu \mu о и \mu \varepsilon ́ v \omega v$.

For most people will not believe that we were eager to help you to go away from here, but you refused.



But I take it, sirs, that what I have to show is that Eratosthenes had an intrigue with my wife
Lysias Speeches 1.4

Poor thing. How lucky you are in other respects, but not really lucky.
 тoùs ỏ $\rho \varphi \alpha v o u ́ \varsigma$.
they will probably meet with such treatment as generally comes to orphans in their destitution.



So I am shamed both for you and for us, your friends, and I am afraid people will think that this whole affair of yours has been conducted with a sort of cowardice on our part

Plato Crito 45e


 кoıv $\omega v \varepsilon i ̃ \varsigma ~ \tau n ̃ \varsigma ~ \alpha ~ \alpha ~ \rho \chi n ̃ ̧ ; ~ ;$

Do you therefore consider very carefully whether you agree and share in this opinion, and let us take as the the starting point of our discussion the assumption that it is never right to do wrong or to requite wrong with wrong, or when we suffer evil to defend ourselves by doing evil in return.


 $\pi \rho o ̀ \varsigma ~ \tau о и ́ \tau о ı \varsigma ~ \pi \alpha \theta \varepsilon i ̃ v ; ~$

You're not worrying about me and our other companions are you, thinking that, if you escape from here the informers will make trouble for us saying that we sneaked you out and will force us either to pay over all our possessions or else a lot of money or to suffer something else at their hands?

Plato Crito 44e



 $\pi \rho o ̀ \varsigma ~ \tau о и ́ \tau o เ \varsigma ~ \pi \alpha \theta \varepsilon і ̃ v ; ~$

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Plato Crito 44e

 tòv veavíokov.
they accuse me of ordering the maid-servant on that day to go and fetch the young man.
Lysias Speeches 1.37

I kept a watch on her as far as possible with such observation of her as was reasonable.
Lysias Speeches 1.6


 After this, sirs, an interval occurred in which I was left quite unaware of my own injuries; I was then accosted by a certain old female, who was secretly sent by a woman with whom that man was having an intrigue, as I heard later.

Lysias Speeches 1.15
 $\tau \varepsilon \kappa \mu \eta \rho i ́ o ル \varsigma ~ \varepsilon ̇ \pi \iota \delta \varepsilon i ́ \xi \omega$.

Then came an interval of four or five days as I shall bring strong evidence to show.
Lysias Speeches 1.22




Yet if I had foreknown this, do you not think that I should have called up servants and passed the word to my friends, in order that I might have gone in myself with all possible safety, - for how could I tell whether he too had some weapon? - and so I might have had as many witnesses as possible with me when I took my vengeance?

Lysias Speeches 1.41

is it right to requite evil with evil, as the world says it is, or not right?
 غ̌zouolv;

Now tell us, have you any fault to find with those of us who are the laws of marriage?



So strongly did you prefer us and agree to live in accordance with us; and besides, you begat children in the city, showing that it pleased you.
 है $\varphi \eta \sigma \theta \alpha, \pi \rho o ̀ ~ \tau \eta ̃ \varsigma ~ \varphi u ү \eta ̃ \varsigma ~ Ө \alpha ́ v \alpha \tau 0 v . ~$

But you then put on airs and said you were not disturbed if you must die, and you preferred, as you said, death to exile.
 I would prefer to enter battle by my shield three times than give birth once.

Euripides Medea 250-251

 Spóбeıv $\tau 1$.

I hear that you are threatening, as some people tell me, to do something to the groom, the bride and her father.
$\alpha \dot{\alpha} \lambda \lambda^{\prime}{ }^{\prime} \xi \xi_{1} \theta^{\prime} \dot{\omega} \varsigma \tau \alpha ́ \chi \downarrow \tau \tau \alpha, \mu \eta ̀ \lambda o ́ \gamma o u \varsigma \lambda \varepsilon ́ \gamma \varepsilon$.
Go straightaway, don't say anything

