

Examples of ὥς

χῶρος δ' ὄδ' ἱερός, ὥς ἀπεικάσαι, βρύων
δάφνης, ἐλαίας, ἀμπέλου·

This place is holy, at a guess, full of olives, laurel and vines.

Sophocles Oedipus at Colonus 16-17

καὶ οὕτως ἤδη συνειθισμένον ἦν, ὥστε πολλάκις ἡ γυνὴ ἀπῆει κάτω καθευδήσουσα
ὥς τὸ παιδίον, ἵνα τὸν τιτθὸν αὐτῷ διδῶ καὶ μὴ βοᾷ.

And we were so used to this arrangement that my wife often went downstairs to sleep with the child, to breastfeed it and stop it crying.

Lysias Speeches 1.10

καὶ οὕτως ἤδη συνειθισμένον ἦν, ὥστε πολλάκις ἡ γυνὴ ἀπῆει κάτω καθευδήσουσα
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Lysias Speeches 1.10

ἐγὼ τοίνυν ἐν τῇδε τῇ πόλει ὅτε μὲν πλούσιος ἦν πρῶτον μὲν ἐφοβούμην μή τις μου
τὴν οἰκίαν διορύξας καὶ τὰ χρήματα λάβοι καὶ αὐτόν τί με κακὸν ἐργάσαιτο·

When I was rich in the city first I was afraid that someone would break into my house, take my money, and do some harm to me.

Xenophon Symposium 4.30

οἵμοι· πέπυσται τὸν ἐμὸν ἔκθετον γόνον;
πόθεν ποτ’; ὦ δύστηνος, ὥς ἀπωλόμην.

Alas. Have they discovered the child I sent away? Where on earth from? Wretched me, I am ruined.

Euripides *Andromache* 70-71

γένος δὲ τοῦμὸν ὥς ἔχει πεύση τάχα.

My child, you will soon find out what is going on,

Aeschylus *Eumenides* 454

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εἰ γάρ,” ἦ δ’ ὅς, “ὦ Ζεῦ καὶ θεοί, ἐν τούτῳ εἶη· ὥς οὔτ’ ἂν τῶν ἐμῶν ἐπιλίποισι οὐδὲν οὔτε τῶν φίλων·

"If only that were the case, by Zeus and all the gods", I said, "as then I would not leave a single penny of my own money or my friends' money untouched!"

Plato *Protagoras* 310d

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καταλύει δ', ὥς ἐγὼ ἤκουσα, παρὰ Καλλίᾳ τῷ Ἴππονίκου·

He's staying with Kallias son of Hipponicus, so I've heard.

Plato Protagoras 310d

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Plato Protagoras 310d

καὶ γὰρ τὰ πολλὰ Πρωταγόρας ἔνδον διατρίβει, ὥστε, θάρρει, καταληψόμεθα αὐτόν,
ὥς τὸ εἰκός, ἔνδον.”

For the most part Protagoras spends his time inside, so don't worry, we'll find him in, in all likelihood

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Plato Protagoras 310d

“εἰπέ μοι”, ἔφην ἐγώ, “ὦ Ἴππόκρατες, παρὰ Πρωταγόραν νῦν ἐπιχειρεῖς ἵέναι,
ἀργύριον τελῶν ἐκείνῳ μισθὸν ὑπὲρ σεαυτοῦ, ὥς παρὰ τίνα ἀφιζόμενος καὶ τίς
γενησόμενος;

"Tell me, Hippocrates," I said, "who is it that you are going to see and who is it that you want to become as you are now going to see Protagoras?"

Plato Protagoras 310d

“εἰπέ μοι”, ἔφην ἐγώ, “ὦ Ἱππόκρατες, παρὰ Πρωταγόραν νῦν ἐπιχειρεῖς ἰέναι, ἀργύριον τελῶν ἐκείνῳ μισθὸν ὑπὲρ σεαυτοῦ, ὥς παρὰ τίνα ἀφιζόμενος καὶ τίς γενησόμενος;

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Plato Protagoras 310d

ἀποκαλεῖ δὲ κόθορνόν με, ὥς ἀμφοτέροις πειρώμενον ἀρμόττειν.

He calls me two-faced, saying that I try to get on with both sides.

Xenophon Hellenica 2.3.47

οὐ γὰρ πείσονται οἱ πολλοὶ ὥς σὺ αὐτὸς οὐκ ἠθέλησας ἀπιέναι ἐνθένδε ἡμῶν προθυμουμένων.

For most people will not believe that we were eager to help you to go away from here, but you refused.

Plato Crito 44c

ἡγοῦμαι δέ, ὦ ἄνδρες, τοῦτό με δεῖν ἐπιδεῖξαι, ὥς ἐμοίχευεν Ἐρατοσθένης τὴν γυναῖκα τὴν ἐμήν

But I take it, sirs, that what I have to show is that Eratosthenes had an intrigue with my wife

Lysias Speeches 1.4

Ἵων: ὦ τλήμον, ὥς τᾶλλ' εὐτυχοῦς' οὐκ εὐτυχεῖς.

Poor thing. How lucky you are in other respects, but not really lucky.

Euripides Ion 307

τεύζονται δέ, ὥς τὸ εἰκός, τοιούτων οἷάπερ εἴωθεν γίγνεσθαι ἐν ταῖς ὀρφανίαις περὶ τοὺς ὀρφανούς.

they will probably meet with such treatment as generally comes to orphans in their destitution.

Plato Crito 45d

ὥς ἔγωγε καὶ ὑπὲρ σοῦ καὶ ὑπὲρ ἡμῶν τῶν σῶν ἐπιτηδείων αἰσχύνομαι μὴ δόξη ἅπαν τὸ πρᾶγμα τὸ περὶ σὲ ἀνανδρίᾳ τινὶ τῇ ἡμετέρᾳ πεπραῆχθαι

So I am shamed both for you and for us, your friends, and I am afraid people will think that this whole affair of yours has been conducted with a sort of cowardice on our part

Plato Crito 45e

σκόπει δὴ οὖν καὶ σὺ εὖ μάλα πότερον κοινωνεῖς καὶ συνδοκεῖ σοι καὶ ἀρχώμεθα ἐντεῦθεν βουλευόμενοι, ὥς οὐδέποτε ὀρθῶς ἔχοντος οὔτε τοῦ ἀδικεῖν οὔτε τοῦ ἀνταδικεῖν οὔτε κακῶς πάσχοντα ἀμύνεσθαι ἀντιδρῶντα κακῶς, ἢ ἀφίστασαι καὶ οὐ κοινωνεῖς τῆς ἀρχῆς;

Do you therefore consider very carefully whether you agree and share in this opinion, and let us take as the the starting point of our discussion the assumption that it is never right to do wrong or to requite wrong with wrong, or when we suffer evil to defend ourselves by doing evil in return.

Plato Crito 49d

ἄρά γε μὴ ἐμοῦ προμηθεῖ καὶ τῶν ἄλλων ἐπιτηδείων μή, ἐὰν σὺ ἐνθένδε ἐξέλθῃς, οἱ
 συκοφάνται ἡμῖν πράγματα παρέχωσιν ὥς σὲ ἐνθένδε ἐκκλέψασιν, καὶ
 ἀναγκασθῶμεν ἢ καὶ πᾶσαν τὴν οὐσίαν ἀποβαλεῖν ἢ συχνὰ χρήματα, ἢ καὶ ἄλλο τι
 πρὸς τούτοις παθεῖν;

*You're not worrying about me and our other companions are you, thinking that, if you escape
 from here the informers will make trouble for us saying that we sneaked you out and will force
 us either to pay over all our possessions or else a lot of money or to suffer something else at
 their hands?*

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Plato Crito 44e

κατηγοροῦσι γάρ μου ὥς ἐγὼ τὴν θεράπαιναν ἐν ἐκείνῃ τῇ ἡμέρᾳ μετελθεῖν ἐκέλευσα
 τὸν νεανίσκον.

they accuse me of ordering the maid-servant on that day to go and fetch the young man.

Lysias Speeches 1.37

ἐφύλαττόν τε ὥς οἶόν τε ἦν, καὶ προσεῖχον τὸν νοῦν ὥσπερ εἰκὸς ἦν.

I kept a watch on her as far as possible with such observation of her as was reasonable.

Lysias Speeches 1.6

μετὰ δὲ ταῦτα, ὧ ἄνδρες, χρόνου μεταξὺ διαγενομένου καὶ ἐμοῦ πολὺ ἀπολελειμμένου τῶν ἐμαυτοῦ κακῶν, προσέρχεται μοί τις πρεσβῦτις ἄνθρωπος, ὑπὸ γυναικὸς ὑποπεμφθεῖσα ἣν ἐκεῖνος ἐμοίχευεν, ὡς ἐγὼ ὕστερον ἤκουον·

After this, sirs, an interval occurred in which I was left quite unaware of my own injuries; I was then accosted by a certain old female, who was secretly sent by a woman with whom that man was having an intrigue, as I heard later.

Lysias Speeches 1.15

καὶ μετὰ ταῦτα διεγένοντο ἡμέραι τέσσαρες ἢ πέντε, ὡς ἐγὼ μεγάλους ὑμῖν τεκμηρίους ἐπιδείξω.

Then came an interval of four or five days as I shall bring strong evidence to show.

Lysias Speeches 1.22

καίτοιγε εἰ προήδη, οὐκ ἂν δοκῶ ὑμῖν καὶ θεράποντας παρασκευάσασθαι καὶ τοῖς φίλοις παραγγεῖλαι, ἵν' ὡς ἀσφαλέστατα μὲν αὐτὸς εἰσῇ (τί γὰρ ἤδη εἴ τι κακῆϊνος εἶχε σιδήριον;), ὡς μετὰ πλείστων δὲ μαρτύρων τὴν τιμωρίαν ἐποιούμην;

Yet if I had foreknown this, do you not think that I should have called up servants and passed the word to my friends, in order that I might have gone in myself with all possible safety, —for how could I tell whether he too had some weapon? —and so I might have had as many witnesses as possible with me when I took my vengeance?

Lysias Speeches 1.41

ἀντικακουργεῖν κακῶς πάσχοντα, ὡς οἱ πολλοὶ φασιν, δίκαιον ἢ οὐ δίκαιον;

is it right to requite evil with evil, as the world says it is, or not right?

Plato Crito 49c

φράσον οὖν, τούτοις ἡμῶν, τοῖς νόμοις τοῖς περὶ τοὺς γάμους, μέμφη τι ὥς οὐ καλῶς ἔχουσιν;

Now tell us, have you any fault to find with those of us who are the laws of marriage?

Plato Crito 50d

οὕτω σφόδρα ἡμᾶς ἥροῦ καὶ ὠμολόγεις καθ' ἡμᾶς πολιτεύσεσθαι, τὰ τε ἄλλα καὶ παῖδας ἐν αὐτῇ ἐποιήσω, ὥς ἀρεσκούσης σοι τῆς πόλεως.

So strongly did you prefer us and agree to live in accordance with us; and besides, you begat children in the city, showing that it pleased you.

Plato Crito 52c

σὺ δὲ τότε μὲν ἐκαλλωπίζου ὥς οὐκ ἀγανακτῶν εἰ δέοι τεθνάναι σε, ἀλλὰ ἥροῦ, ὥς ἔφησθα, πρὸ τῆς φυγῆς θάνατον.

But you then put on airs and said you were not disturbed if you must die, and you preferred, as you said, death to exile.

Plato Crito 52c

ὥς τρὶς ἂν παρ' ἀσπίδα στήναι θέλοιμ' ἂν μᾶλλον ἢ τεκεῖν ἅπαξ.

I would prefer to enter battle by my shield three times than give birth once.

Euripides Medea 250-251

κλύω δ' ἀπειλεῖν σ', ὥς ἀπαγγέλλουσί μοι,
τὸν δόντα καὶ γήμαντα καὶ γαμουμένην
δράσειν τι.

I hear that you are threatening, as some people tell me, to do something to the groom, the bride and her father.

Euripides Medea 287-289

ἀλλ' ἔξιθ' ὥς τάχιστα, μὴ λόγους λέγε·

Go straightaway, don't say anything

Euripides Medea 321